

## SITE DEVELOPMENT REVIEW COMMITTEE SUMMARY

**Thursday, March 5, 2020  
First Floor Conference Room  
201 First Avenue East**

### **ATTENDING:**

P.J. Sorensen, Chairman  
Dave Dedman, Fire Chief  
Rick Parker, Building Plans Examiner

Keith Haskins, City Engineer  
Jarod Nygren, Planning Director

**GUESTS:** Mark Johnson (Architect), James Cummins (Jackola Engineering), Mike Frazier (Copper Mountain)

**HEAR THE PUBLIC:** None

**PERFORMANCE BOND REMINDERS:** None

### **OLD BUSINESS:**

**The Crossings** – Two Mile Drive; new apartment complex. Still waiting on FEMA approval, other than that nothing new. This will be on the agenda for next week.

**Flathead Industries** – 40 E Idaho; drive-through/drop-off addition. Nothing new. This will be on the agenda for next week.

**4<sup>th</sup> and Zuri** – 55 4<sup>th</sup> Ave WN; remodel existing building to multi-use. This has passed through site review.

**UPS** – 1151 N Meridian; expansion of existing facility. UPS submitted new south access design; Public Works is reviewing. This will be on the agenda for next week.

**Kalispell Family Dental** – 720 2<sup>nd</sup> St E; Nothing new. This will be on the agenda for next week.

**Montana Executive Office** – 1001 Main St; remodel; Nothing new. This will be on the agenda for next week.

**FVCC College Center** – 777 Grandview; new college center; Public Works has sent out their first set of comments and are expecting a second submittal from architect soon. Fire has reviewed and so far, everything looks good. This will be on the agenda next week.

**Town Pump** – 2910 Hwy 93 S; new store/casino/lounge; new submittal, no reviews yet, has not gone to architectural review yet. This will be on the agenda next week.

**KNTC Apts** – Jefferson St; revised layout; Public Works is concerned with sewer main placement and access to maintenance. This will be on the agenda next week.

**Smith's** - 195 3<sup>rd</sup> Ave EN; parking lot overlay. No change in layout. Building needs to review slopes and Public Works is waiting on one more calculation. Will be on the agenda next week.

**NEW BUSINESS:**

**Woodland Apartments** – 23 Woodland Park Dr; new multi-family. Submittals are not complete, has not been through architectural review yet. This will be on the agenda next week.

**PLANNING OFFICE ITEMS:** Reviewed March 10 agenda.

**OTHER REPORTS:** **Copper Mountain Coffee** – potential new location at Meridian & Three Mile – Mike Frazier looking for preliminary comments, zoning gave some landscape suggestions, approaches need to be confirmed.

The meeting was adjourned at 10:52 a.m.

cc:	Police	City Manager	Fairgrounds	MDOT
	Bldg.	Fire	City Clerk	City Airport
	Planning	Parks	Comm. Dev.	Public Works