



**CITY COUNCIL  
EMS SUBCOMMITTEE AGENDA  
APRIL 30, 2018  
6:00 PM  
CITY COUNCIL CHAMBERS  
201 1ST AVENUE EAST**

- A. CALL TO ORDER
- B. DISCUSSION ITEMS
  - B.1. Review Draft EMS Report

Documents:

[DRAFT EMS REPORT.PDF](#)

- C. PUBLIC COMMENT
- D. ADJOURNMENT

**UPCOMING SCHEDULE / FOR YOUR INFORMATION**

Next Regular Meeting –May 7, 2018 at 7:00 p.m. – Council Chambers

Next Work Session – Budget - May 14, 15, and 16, 2018 at 6:00 p.m. – Council Chambers

Reasonable accommodations will be made to enable individuals with disabilities to attend this meeting. Please notify the City Clerk at 758-7756.