

**ARCHITECTURAL REVIEW COMMITTEE AGENDA**

**Tuesday, March 24, 2020, 7:30am  
Kalispell City Hall, 201 1st Ave East**

A. ARC Agenda 03/24/20

Documents:

[ARC AGENDA 3-24-20.PDF](#)

B. Town Pump

Documents:

[TOWN PUMP ARC MATERIALS.PDF](#)

C. Woodland Apartments

Documents:

[23 WOODLAND PARK DR 1ST SUBMITTAL SET 3-3-2020 COLOR.PDF](#)  
[23 WOODLAND PARK DR SUBMITTAL SET 2-28-2021.PDF](#)  
[WOODLAND APTS MATERIALS.JPG](#)  
[23 WOODLAND PARK DR UPDATED LANDSCAPE PLAN.PDF](#)

D. Montana Executive Office

Documents:

[MT EXEC OFFICE SUITES ARCH REVIEW \(1\).PDF](#)  
[PROPOSED AMENDED LANDSCAPE PLAN.PDF](#)  
[EXISTING STREET VIEW.PNG](#)